



# LENT 4

*Lake Toxaway United Methodist Church*

Lake Toxaway United Methodist Church  
Community Worship Service  
March 15, 2026



*We have the closed hearing loop system.  
You may be able to turn your hearing device to the "T" setting.*

***To allow all worshippers to reflect and prepare for the service,  
please observe silence during the prelude.***

***4<sup>th</sup> Sunday in Lent***

**WELCOME AND ANNOUNCEMENTS**

**RINGING OF THE BELL**

**PRELUDE**      Trust in Jesus                      Setting by Raymond Haan

**CALL TO WORSHIP** *(Please respond with words in bold)*

Once we lived in darkness,

**but now the light of God shines upon us.**

Once we walked blindly, stumbling and falling, without direction,

**but now God's Word is a light unto our feet.**

Once we were unable to see,

**but now our eyes are open to the love and grace  
of Jesus our Savior.**

As we gather for worship this day,

**may we open our minds and our eyes to see  
the gifts of God's love.**

**HYMN #152      I Sing the Almighty Power of God**

**OPENING PRAYER**

**Holy God, source of light, we come to you seeking  
restoration of our sight. Through fear and anxiousness,  
through selfishness and hostility, we have been blinded to  
what is right and good and true. Grant us vision, strength  
and confidence to truly see and witness to your abiding  
love and faithfulness. We offer this prayer in Jesus' Name.  
Amen.**

## SCRIPTURE READINGS

### **1 Samuel 16:1-13** *David anointed to be king*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." <sup>7</sup> But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**Psalms 23** **UMH 754** *The Lord is our shepherd*  
(Please respond with the words in bold.)

## **Ephesians 5:8-14** *Children of light*

Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

## **John 9:1-41** *Healing of a man born blind* *(Please stand as you are able.)*

As he walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (*which means Sent*). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his

sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sin, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup> Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup> He said, "Lord, I believe." And he worshiped him. <sup>39</sup> Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup> Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

L: This is the word of the Lord for the people of Christ.

**P: Thanks be to God.**

## **PRAYER OF CONFESSION**

Let us confess our sins against God and our neighbor.

*(Let us offer our silent confessions.)*

**O Lord, you are our shepherd, and yet we want. We run ahead on our own whims instead of taking time to stop and listen. We stir the pot when we could offer peace. We wander onto tempting paths instead of following you. We seek courage and comfort in earthly things rather than seeking your presence. We hate our enemies and refuse to break bread with them. We see scarcity even when you offer us abundance. God of grace, we pray for forgiveness, for vision to see your goodness and mercy, so that we might dwell in your presence forever. Amen.**

## **Assurance of Pardon**

Jesus says to us, "I am the good shepherd. I know my own and my own know me. A good shepherd lays down his life for the sheep.

**We are the sheep of God's pasture and Christ has given his life to us. In Jesus Christ, our Shepherd, we are known and forgiven. Thanks be to God. Amen.**

## **HOMILY**

### **STATEMENT OF FAITH # 880 The Nicene Creed**

*(Please stand as you are able)*

### **GLORIA PATRI #70**

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.**

### **HYMN # 454 Open My Eyes that I May See\***

**OFFERTORY**    Tune St. Columba            Setting by Raymond Haan

### **OFFERING**

<https://www.wnccumc.org/online-donations-to-churches>

### **DOXOLOGY #95**    *(Please stand as you are able)*

**Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

## **PRAYER OF THANKSGIVING**

**God of light and life, you walk beside us through valleys and over mountaintops, guiding us with grace and guarding us with love. In your presence, we lack nothing that truly matters. Even in a world clouded by shadows, your light shines through, inviting us to live as children of the day. Receive these gifts, O God, as signs of our desire to walk in your ways, to live as your people, and to shine with the goodness, justice, and truth that reflect your image. Let our giving be more than ritual; let it be an act of trust, a response to your faithfulness, and a testimony of your light at work in us. In Christ's holy name, we pray, Amen.**

## **PRAYERS OF THE PEOPLE WITH THE LORD'S PRAYER**

### **HYMN #378    Amazing Grace, How Sweet the Sound**

*(Please stand as you are able)*

## **BENEDICTION**

**POSTLUDE**            Improvisation

*(Please be seated)*

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### **STAFF & LAY VOLUNTEERS**

Pastor: Marcus Dodson: 828-553-0282, [marcus61dodson@gmail.com](mailto:marcus61dodson@gmail.com)

Organist: Bob Kintner: 828-329-2457

Lay Leaders: Paula Markert: 828-553-9434, Maria Buehler: 828-553-2128

Audio/Visual & Livestream: Joe Haraschak: 813-918-1916

Usher: Fred Markert

Liturgist: Tom Blackstock

Coffee Hour: Tom & Kay Blackstock

*Some liturgical selections are adapted from [umcdiscipleship.org](http://umcdiscipleship.org) and [fdlpresbyterian.org](http://fdlpresbyterian.org).*

## **ANNOUNCEMENTS**

**The flowers on the altar** are offered to the glory of God by Randy and Susie Rush.

 Calling all Leprechauns! Bring your good luck and **join us TOMORROW EVENING, March 16th at 6pm for our next potluck dinner.** Dress in green with your favorite Irish swag. Sign-up sheets are in the fellowship hall. \*\*Future potluck dinner dates: 4/20, 5/18, 6/8, 7/13, 8/10, 9/14, 10/12, 11/9 and 12/7.

**Sunday Morning Bible Study** meets at 8:45 am in the Minnich Conference room on Sundays, prior to worship. All are welcome! This is a 'come as you can' Bible Study and a study guide is provided. Don Henderson, [bacpac@comporium.net](mailto:bacpac@comporium.net), facilitates this group. Please reach out to him if you have questions.

### **Website Revamp**

"A picture is worth a thousand words!" Work is underway revamping our current website and we would love to include more pictures! If you have any photos of the church, fellowship hall, the church grounds or events that have occurred there in the past two years, please send the JPG photo link with an explanation if necessary (who is in the photo, what the event was, etc.) to Cynthia Wood at [cmwood50@gmail.com](mailto:cmwood50@gmail.com) with an explanation if necessary. We appreciate your submissions.

**The Prayer Ministry** meets on the 2nd and 4th Wednesday of each month at 9:30 AM. Prayer requests may be mailed to [LTUMCPrayerRequests@gmail.com](mailto:LTUMCPrayerRequests@gmail.com).

**AA Meets Every Thursday Night** at 4:45 PM in the Dice Hall. To honor anonymity, please do not go to the Parish building from 4:00-6:00 PM.

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## **PRAYER CONCERNS OF THE COMMUNITY**

Katie Monkus, daughter of Stan & Bobbie Moore, Cody Collins, Sherry Minnich, Tacia Butz, Dee Seropian, Marti Hughes

We express our sympathy to the family of Fred Jones, a former member of LTUMC. Condolences can be sent to his wife, Lynn at 1984 Heidelberg Dr., Mount Pleasant, SC 29464.